

ALL SAINTS ORTHODOX CHURCH

OLYPHANT, PENNSYLVANIA

I Timothy 4:9-15. This is a faithful saying and worthy of all acceptance. For to this end we both labor and suffer reproach, because we trust in the living God, who is the Savior of all men, especially of those who believe. These things command and teach. Let no one despise your youth, but be an example to the believers in word, in conduct, in love, in spirit, in faith, in purity. Till I come, give attention to reading, to exhortation, to doctrine. Do not neglect the gift that is in you, which was given to you by prophecy with the laying on of hands of the presbytery. Meditate on these things; give yourself entirely to them, that your progress may be evident to all.

Luke 19:1-10. And Jesus entered and passed through Jericho. And, behold, there was a man named Zaccheus, which was the chief among the publicans, and he was rich. And he sought to see Jesus who he was; and could not for the press, because he was little of stature. And he ran before, and climbed up into a sycamore tree to see him: for he was to pass that way. And when Jesus came to the place, he looked up, and saw him, and said unto him, Zaccheus, make haste, and come down; for today I must abide at thy house. And he made haste, and came down, and received him joyfully. And when they saw it, they all murmured, saying, That he was gone to be guest with a man that is a sinner. And Zaccheus stood, and said unto the Lord: Behold, Lord, the half of my goods I give to the poor; and if I have taken any thing from any man by false accusation, I restore him fourfold. And Jesus said unto him, This day is salvation come to this house, forso much as he also is a son of Abraham. For the Son of man is come to seek and to save that which was lost. *That's not the end of the story, however. Apostle Zaccheus followed the Lord and, after Pentecost, followed Apostle Peter. St. Peter appointed him Bishop of Ceasarea in Palestine. He served the Lord faithfully and died in peace. Zaccheus' life serves as an example of what is possible through repentance and as a caution against judging others. The crowd saw a short, devious tax collector. But Jesus looked up and saw a faithful Apostle and Bishop for his Church. [This icon is by the hand of [Nicholas Papas](#). It is from the private collection of the Haas].*



Zaccheus Sunday Sunday January 29, 2012

**Saint Ignatios the God bearer; The Holy Royal Martyrs of
Russia**

ALL SAINTS ORTHODOX CHURCH

Corner of Willow & Grant Street

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Acting Rector, Fr. Gabriel Nicholas

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Services & Activities

Sunday, January 29	9:00 am	Divine Liturgy
Zaccheus Sunday Litya for Michael, Sr. & Jane Stuchlak		
Wednesday, February 1	7:00 pm	Great Vespers
Thursday, February 2	9:00 am	Divine Liturgy
Entrance of the Lord		
Sunday, February 5	9:00 am	Divine Liturgy

ANNOUNCEMENTS:

Please remember in your prayers all of the parishioners of All Saints, their families, neighbors, and friends, all those serving in the Armed Forces, all missionaries (especially Christina), all clergy, monastics, and seminarians, the sick and suffering, those in nursing homes, hospitals and prisons, especially for those for whom we have been asked to pray, and for all the newly departed, (among them the Archpriest Michael Romanchak, Matushka Barbara Pavelchak, Matuska Joanne Pianovich, and

Matushka Eleanor Krell). If you would Fr. Gabriel to remember any of the living or the departed at the Divine Liturgy, please give the names to Fr. Gabriel to remember at the Proskomedia.

CONGRATULATIONS TO MICHAEL AND JOAN NIBBLING ON THE BLESSING OF THEIR MARRIAGE YESTERDAY GOD GRANT THEM MANY YEARS!

ALL SAINTS "O" CLUB WILL HOST A FUN & GAMES NIGHT SATURDAY NIGHT FEBRUARY 18, 2012 AFTER VESPERS. FOOD WILL BE PROVIDED. PLEASE SEE JONI REZANKA OR MARY BRZUCHALSKI IF YOU ARE ATTENDING. OR, SIGN YOUR NAME ON THE LIST THAT WILL BE ON THE CANDLE STAND.

"O" CLUB MEMBERS: See Joni Rezanka to pay your annual dues. New members are always Welcome!

WHITE ALTAR COVERS NEEDED. Please give your donations to Joni Rezanka.

BABY SHOWER for Jelena Lalovic on Saturday, February 18 at noon. See Clarise Bandru or Joannie Rezanka.

EUREKA HOSE CO. NO. 4 ANNUAL SPAGHETTI DINNER SATURDAY MARCH 3 AT FIRE STATION 717 E. GRANT ST. TAKE OUT 3-5PM; EAT IN 5-8PM. ALL U CAN EAT: PASTA, BEVERAGE & DESERT; TICKETS AT DOOR OR FROM ANY MEMBER. CONTACT: JOHN CHINCHILLA 383-2255.

PLEASE HELP WITH COFFEE HOUR!!!!!! PLEASE FORM A NEW COFFEE HOUR TEAM OR JOIN A COFFEE HOUR TEAM! This is an important part of our parish outreach. See Julie Cohen. Thank you to the Bandru & Lalovic Families for the coffee hour today and to the Stafursky

Families for coffee hour next week.

SPONSORSHIPS: Bulletin (\$30) – in memory of Joanie Schlasta. Web Site (\$25) – in memory of Olga Chukalochak. Shut-in mailings (\$25) – in memory of Michael, Sr. and Jane Stuchlak. Thank you to all of our Donors and Sponsors!

JANUARY 22, 2012 COLLECTION: weekly: \$688.61; loose: \$35.00; second collection for church supplies: \$50. Thank you!

SAMPLE PLEDGE CARDS: Please prayerfully consider handing in your pledge card as soon as possible to help us with our budgeting for 2012.

One week before the Triodion enters into use, there is a Sunday Gospel reading which looks forward directly to the coming fast... describing how Zaccheus climbed a tree beside the road where Christ was to pass. In this reading we note Zaccheus' sense of eager expectation, the intensity of his desire to see our Lord, and we apply this to ourselves. If, as we prepare for Lent, there is real eagerness in our hearts, if we have an intense desire for clearer vision of Christ, then our hopes will be fulfilled during the fast; indeed, we shall, like Zaccheus, receive far more than we expect. Bishop Kallistos, Lenten Triodion

“Today salvation has come to this house”, says the Lord as He enters the house of Zaccheus the sinner. Christ is the salvation that comes, and Zaccheus is the house to which He comes. Each of us, my brethren, is a house in which sin lives while Christ is afar off, and to which salvation comes as Christ draws near. Whether Christ is able or not to draw near to my house and yours depends on us. You see that He did not force an entry into Zaccheus' house, but came as a warmly invited guest.. Little Zaccheus had climbed up into a tree, to see the Lord Jesus with his own eyes. He had sought Him, desired Him. And we must seek Him in order to find Him, and desire that He draw near to us, and climb up

in spirit to meet His glance. The He will visit our house as He visited the house of Zaccheus, and bring salvation with Him. Draw near to us, O Lord, and bring us Your eternal salvation. St. Nikolai Velimirovic, Prolog

THE PRESENTATION “MEETING” OF THE LORD (February 2): On the fortieth day after His Birth, the most holy Virgin brought her divine Son to the Temple in Jerusalem, to consecrate Him to the Lord and to purify herself according to the Law. And, although neither the one nor the other were necessary, nevertheless the Lawgiver would not in any way transgress the Law which had been given through His servant and prophet Moses. The prophet Zacharias, the father of St. John the Baptist, was high priest; Simeon and Anna the prophetess witnessed to Him. Herod hearing of it sent to have Jesus to be killed and the Holy Family escaped the city, led by an angel, and left for Egypt.